

**AGENDA**  
**SPECIAL COUNCIL MEETING**  
**SEPTEMBER 20<sup>TH</sup>, 2019**  
**AT 4:00PM**  
**IN THE COUNCIL CHAMBERS**

**A. CALL TO ORDER**

**B. ADOPTION OF THE AGENDA**

**C. DECLARATION OF PECUNAIARY & GENERAL INTEREST**

**D. OTHER BUSINESS**

1. Inauguration of the community center

**E. ADJOURNMENT**